



**Committee:** CABINET

**Date:** TUESDAY, 4 OCTOBER 2016

**Venue:** LANCASTER TOWN HALL

**Time:** 6.00 P.M.

## A G E N D A

1. **Apologies**

2. **Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 6 September 2016 (previously circulated).

3. **Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

Reports from Overview and Scrutiny

None

Reports

6. **Festivals and Events (Pages 1 - 11)**  
**(Cabinet Member with Special Responsibility Councillor Clifford)**  
Report of Chief Officer (Regeneration & Planning)
7. **Museums Cabinet Liaison Group Terms of Reference (Pages 12 - 14)**  
**(Cabinet Member with Special Responsibility Councillor Clifford)**  
Report of Chief Officer (Regeneration & Planning)
8. **Canal Corridor North Dukes Capital Scheme Development (Pages 15 - 71)**  
**(Cabinet Members with Special Responsibility Councillors Hanson & Clifford)**  
Report of Chief Officer (Regeneration)
9. **Charging for Green Waste (Pages 72 - 89)**  
**Cabinet Member with Special Responsibility Councillor Hughes)**  
(Report of Chief Officer (Environment)
10. **Clean and Green Places : Weed Control (Pages 90 - 92)**  
**(Cabinet Member with Special Responsibility Councillor Hughes)**  
Report of Chief Officer (Environment)
11. **2016/17 Budget Savings Monitoring - Update to 30 September 2016**  
**(Cabinet Member with Special Responsibility Councillor Whitehead)**  
Report of Chief Officer (Resources) - Report to follow

## **ADMINISTRATIVE ARRANGEMENTS**

### **(i) Membership**

Councillors Eileen Blamire (Chairman), Janice Hanson (Vice-Chairman), Darren Clifford, James Leyshon, Karen Leytham, Margaret Pattison, Anne Whitehead and Brendan Hughes

### **(ii) Queries regarding this Agenda**

Please contact Liz Bateson, Democratic Services - telephone (01524) 582047 or email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

**(iii) Apologies**

Please contact Democratic Support, telephone 582170, or alternatively email [democraticsupport@lancaster.gov.uk](mailto:democraticsupport@lancaster.gov.uk).

SUSAN PARSONAGE,  
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